



## ST. PAUL'S LUTHERAN CHURCH

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**Resurrection of Our Lord – Easter Day      April 9, 2023**

Worship 11:00 A.M.

Minister: Rev. Diana Edis

Musician: Sheila Seidemann

Videographer: George Edis

Reader: Tom Kertes

Communion Assistant: Herman Seidemann

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>.

*Welcome to Worship with St. Paul's Lutheran Church. This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.*

### Weekly Prayer Petitions

**Local:** Christ the King, Port Edward – Anthony Adams, Yvonne Hill

**Synod Parishes:** Dunbar Lutheran in Vancouver – Rev. Thomas Keeley, For our BC Synod Staff

**ACC:** The Provincial Synod of the Ecclesiastical Province of Ontario

**ELCIC:** The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod

The pastor will be on holidays following worship today. The office will be closed until April 18.

\* All Hymns and liturgical text reprinted under **One License**: #A-731124 and **Augsburg Fortress**: #SB157842

\* Bible readings are taken from the *New Revised Standard Version*, covered under AF #SB157842.

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Announcements

Call to Worship

Be Not Afraid

No. 388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community  
 Music: BE NOT AFRAID, Jacques Berthier, 1923-1994  
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*Thanksgiving for Baptism*

L: Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

**Amen.**

*Gathering Hymn*

*Christ is Alive, Let Christians Sing*

No. 389

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936  
 Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789  
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L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**C: And also with you.**

Hymn of Praise

*Refrain*

This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.  
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be  
 peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and  
*Refrain*  
 hon - or, bless - ing, and glo - ry are his. This is the feast of  
 vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and  
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
 This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Let us pray together our Prayer of the Day,

**God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Our first reading is from Acts, beginning at the 10<sup>th</sup> chapter

10:34-43

Peter began to speak to [the people]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The word of the Lord,

**C: Thanks be to God**

We read Psalm 118:1-2, 14-24 responsively: (*leader reads the light print, congregation reads the bold*)

Give thanks to the Lord, for the Lord is good; God's mercy endures forever.

**Let Israel now declare, "God's mercy endures forever."**

The Lord is my strength and my song, and has become my salvation.

**Shouts of rejoicing and salvation echo in the tents of the righteous:**

**"The right hand of the Lord acts valiantly!**

The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!"

**I shall not die, but live, and declare the works of the Lord.**

The Lord indeed punished me sorely, but did not hand me over to death.

**Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.**

“This is the gate of the Lord; here the righteous may enter.”

**I give thanks to you, for you have answered me and you have become my salvation.**

The stone that the builders rejected has become the chief cornerstone.

**By the Lord has this been done; it is marvelous in our eyes.**

This is the day that the Lord has made; let us rejoice and be glad in it.

Our second reading is from Colossians beginning at the 3<sup>rd</sup> chapter

3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

L: The word of the Lord,

**C: Thanks be to God**

*Gospel Acclamation*

*page 188*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Matthew, beginning at the 28<sup>th</sup> chapter

28:1-10

**Glory to you, O Lord**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

L: The gospel of the Lord.

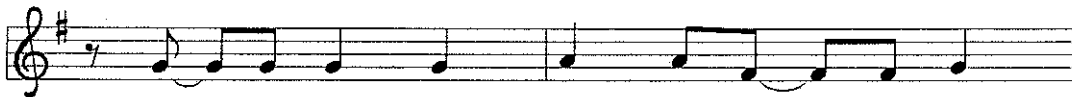
**Praise to you, O Christ.**



1 The trum - pets sound, the an - gels sing, the feast is  
 2 Ta - bles are la - den with good things; oh, taste the  
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,  
 peace and joy he brings. He'll fill you up with love di - vine;  
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.  
 he'll turn your wa - ter in - to wine.  
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950  
 Music: Graham Kendrick  
 Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of Intercession:* (petition end: Risen Lord, in your mercy)  
(petition response: **Hear our prayer.**)

L: The peace of Christ be with you always.  
**And also with you.**

*Offering*

*Offerings may be mailed to the church, placed in our mailbox, sent by e-transfer to [offering2stpauls@citywest.ca](mailto:offering2stpauls@citywest.ca), or given through CanadaHelps to St. Paul's Lutheran, Prince Rupert.*

*Offering Prayer*

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.  
**Amen.**

*We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please speak with the pastor after worship. Those at home may prepare bread and wine or juice for your worship space. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." We have both bread and gluten-free wafers, wine and juice; please let your server know which options are needed.*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right... we praise your name and join their unending hymn:

*Holy, holy, holy*

pg 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you... blessed and holy Trinity, now and forever.

**Amen**

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

*Lamb of God*

pg. 191

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

*Communion*

*Hymns during communion:*

*Alleluia! Jesus is Risen*

No. 377

*Now All the Vault of Heaven Resounds*

No. 367

The body and blood of our Lord and Saviour strengthen you to eternal life.

**Amen**

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

**Amen.**

*Blessing*

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**Amen.**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Go in peace. Serve the Risen One.  
**Thanks be to God.**