



ST. PAUL'S LUTHERAN CHURCH

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17th Sunday after Pentecost

October 2, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: George Edis

Reader: Carol Hadland

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>. You do not need a Facebook account to worship.

Welcome to St. Paul's Lutheran Church. Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

Weekly Prayer Petitions

Local Parishes: Salvation Army - Lieutenants Dawn and Geoff Butt

Synod Parishes: Spirit of Life Lutheran, Vancouver and North Thompson Ecumenical Shared Ministry, Barriere and Clearwater

ACC: The Rt. Rev. Anna Greenwood-Lee, Bishop and clergy and people of the Diocese of British Columbia

ELCIC: The dean, council and congregations of the Lower Mainland Region of the British Columbia Synod

ACC/ELCIC: Remember Missing and Murdered Indigenous Women, Girls and 2SLGBTQIA+ people and their families and pray for an end to gender based violence.

Discipleship Opportunities

1. The Pastor will be public this coming Wednesday at Javadotcup from 9:30-11:30. You may join in person or by Zoom at <https://us02web.zoom.us/j/87222984486?pwd=OHF1cWZySkR1dHNpeklqMzU4RlJWUT09>
Meeting ID: 872 2298 4486 Password: 263906

2. Join us in reading and reflecting on sacred stories centering the poor who seek healing, justice, and freedom. We gather every Thursday evening from 7:00-8:30 PM through Oct. 20th. *We Cry Justice* by Rev. Dr. Liz Theoharis is our text. Contact Tom Kertes at tomkertes@gmail.com or 778-884-5343 to RSVP for more info.
Zoom link: <https://us02web.zoom.us/j/82937678079> Meeting ID: 829 3767 8079

3. Movies that Matter, a gathering where we host youth (grades 8-12) from the community to eat pizza and popcorn, watch a movie, and discuss the related moral issues, will take place the 2nd Friday of each month from 6:30-8:30. We begin by exploring the moral issues of war.

4. Next Sunday we celebrate Thanksgiving for all that God has given us. In addition to your tithes and offerings, please bring gifts of non-perishable foods, spices, splurges, and hygiene items to share with our neighbors.

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

Gathering Hymn

Spirit, Open My Heart

No. 1043 ACS

Refrain

Spir-it, o - pen my heart to the joy and pain of
liv-ing. As you love may I love, in re - ceiv - ing
and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to

Refrain

fear to your grace I now sur - ren - der.
deed, may my liv - ing bring you glo - ry.
day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy:
 Lord, have mer - cy:

Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy:
 Christ, have mer - cy:

Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy:
 Lord, have mer - cy:

Ⓞ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Ⓛ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Ⓞ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Ⓛ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

L: Let us pray together our Prayer of the Day:

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

Our first reading is from Habakkuk, beginning at the 1st chapter

1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said:

Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The word of the Lord.
Thanks be to God.

We read Psalm 37:1-9 responsively: (*leader reads the light print, congregation reads the bold*)

Do not be provoked by evildoers; do not be jealous of those who do wrong.

For they shall soon wither like the grass, and like the green grass fade away.

Put your trust in the LORD and do good; dwell in the land and find safe pasture.

Take delight in the LORD, who shall give you your heart's desire.

Commit your way to the LORD; put your trust in the LORD, and see what God will do.

**The LORD will make your vindication as clear as the light
and the justice of your case like the noonday sun.**

Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.

For evildoers shall be cut off, but those who hope in the LORD shall possess the land.

Our second reading is from 2 Timothy beginning at the 1st Chapter

1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.
Thanks be to God

Gospel Acclamation

Pg. 31 WOV



Glory to you, O Lord.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Rev. Diana Edis

Hymn of the Day

We Walk by Faith

No. 635



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
 Music: SHANTI, Marty Haugen, b. 1950
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Confession of faith

Apostles' Creed

Pg. 33

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power

of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession: (petition response: L: God of Grace,

C: hear our prayer.)

L: The peace of Christ be with you always.

And also with you.

Offering

Offerings may be mailed to the church or placed in our mailbox or you can send e-transfers to offering2stpauls@citywest.ca. You may also give through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

Let us pray,

Gracious God, In your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please speak with the pastor after worship. Those at home may prepare bread and wine or juice for your worship space. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Those worshipping online in the same household are encouraged to serve one another.

Communion

Pg. 36 WOV

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

L: Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world. Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

L: If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we are separated at this time by physical and social distancing, we are united, made whole in the body of our Lord. Christ invites you to this table. Come, taste and see.

Hymns during Communion

| | |
|---|---------|
| <i>Taste and See</i> | No. 493 |
| <i>If You but Trust in God to Guide You</i> | No. 769 |
| <i>Take, Oh, Take Me As I Am</i> | No. 814 |

Communion

L: This is the body of Christ, given for you.

C: Amen

L: This is the blood of Christ, shed for you.

C: Amen

The body and blood of our Lord and Saviour, Jesus the Christ, strengthen you to everlasting life.

C: Amen

Prayer after Communion

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.

Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

Blessing

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

Amen.

Sending Hymn

God of Grace and God of Glory

No. 705

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
 Music: CWM RHONDDA, John Hughes, 1873-1932

Go in peace, with Christ beside you.
 Thanks be to God.