



ST. PAUL' LUTHERAN CHURCH

460 McBride Street, Prince Rupert, B.C

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Pastor: Diana S. Edis Cell: 778-884-6864 Home: 250-622-2725

Pastor's email: pastor2stp@gmail.com

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15th Sunday after Pentecost September 18, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis

Preacher: Lauren Aldred

Musician: Larissa Goruk

Videographer: George Edis

Reader: Pat Rogers

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>. You do not need a Facebook account to worship.

Welcome to St. Paul's Lutheran Church. As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing – we are nothing. By God's gracious favor we have everything we need.

Weekly Prayer Petitions

Local: Native Revival Pentecostal Church – Pastor Charlie Carlick

Synod Parishes: St. Paul's Lutheran in Prince Rupert – Rev. Diana Edis

Anglican Prayers: The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon

ELCIC – The Dean, Council and Congregations of the Southern Interior Region of the British Columbia Synod

Discipleship Opportunities

1. The Pastor will be public again this coming Wednesday at Javadotcup from 9:30-11:30. You may join in person or by Zoom at <https://us02web.zoom.us/j/87222984486?pwd=OHFicWZySkR1dHNpeklqMzU4RlJWUT09>
Meeting ID: 872 2298 4486 Password: 263906

2. What does the Bible say about justice and poverty? Join us in reading and reflecting on sacred stories that center the poor who seek healing, justice, and freedom. We gather every Thursday evening from 7:00-8:30 PM Sept. 8th - Oct. 20th. We use *We Cry Justice* by Rev. Dr. Liz Theoharis. The wider community is also welcome. Contact Tom Kertes at tomkertes@gmail.com or 778-884-5343 to RSVP or for more information.

3. Due to scheduling issues our Movies that Matter will now take place every 2nd Friday of the month. We host youth (grades 8-12) from the community to eat pizza and popcorn, watch a movie, and discuss the related moral issues. Our first series explores issues of war. Movie nights will continue every 2nd Friday of the month from 5-8:30 PM (September to June). Talk to Adonica or Sam for more information.

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* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

Gathering Hymn

Praise My Soul, the God of Heaven

No. 864

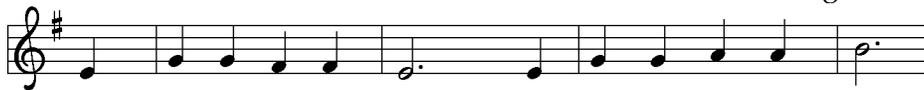
1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.

Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.

Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

L: Let us pray together our Prayer of the Day.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

Our first reading is from Amos, beginning at the 8th chapter

8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The word of the Lord.

Thanks be to God.

We read Psalm 113 responsively: (*leader reads the light print, congregation reads the bold*)

Hallelujah! Give praise, you servants of the Lord; praise the name of the Lord.

Let the name of the Lord be blessed, from this time forth forevermore.

From the rising of the sun to its going down let the name of the Lord be praised.

The Lord is high above all nations; God's glory above the heavens.

Who is like the Lord our God, who sits enthroned on high,

but stoops to behold the heavens and the earth?

The Lord takes up the weak out of the dust and lifts up the poor from the ashes,

enthroning them with the rulers, with the rulers of the people.

The Lord makes the woman of a childless house to be a joyful mother of children. Hallelujah!

Our second reading is from 1 Timothy beginning at the 2nd Chapter

2:1-7

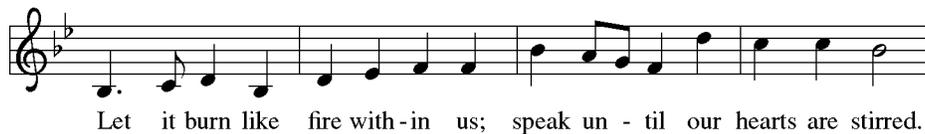
First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.

Thanks be to God

Gospel Acclamation

pg. 205



The holy gospel according to Luke, beginning at the 16th chapter

16:1-13

Glory to you, O Lord.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you

the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Lauren Aldred

Hymn of the Day

Take My Life, That I May Be

No.583

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,
da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;
y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.

1 *Que mi vi - da en - te - ra es - té*
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;

con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;

que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo
pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Confession of faith

Apostles' Creed

Pg 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession: (petition response: L: God of grace,
C: hear our prayer.)

L: The peace of Christ be with you always.
And also with you.

Offering

Offerings may be mailed to the church or placed in our mailbox or you can send e-transfers to offering2stpauls@citywest.ca. You may also give through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

Let us pray,
Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please speak with the pastor after worship. Those at home may prepare bread and wine or juice for your worship space and may serve each other. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen."

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

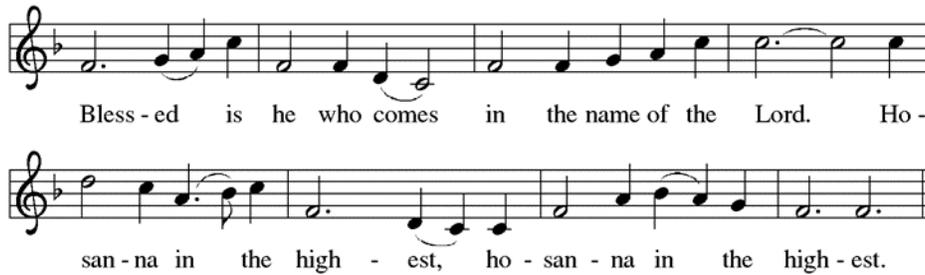
L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



L: Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world. Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

L: If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we may be separated at this time by distance, we are united, made whole in the body of our Lord. In Christ's presence there is fullness of joy. Come to the banquet.

Hymns during Communion (Red Book)

<i>Borning Cry</i>	No. 732
<i>Take, Oh, Take Me As I Am</i>	No. 814
<i>Be Thou My Vision</i>	No. 793

Communion

L: This is the body of Christ, given for you.

C: Amen

L: This is the blood of Christ, shed for you.

C: Amen

The body and blood of our Lord and Saviour strengthen you to eternal life.

C: Amen

Prayer after Communion

Let us pray,

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

Blessing

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

Amen.

Sending Hymn

We Give Thee but Thine Own

No. 686

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Go in peace, with Christ beside you

Thanks be to God.