



## ST. PAUL' LUTHERAN CHURCH

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**14<sup>th</sup> Sunday after Pentecost** September 11, 2022

Worship 11:00 AM

Musician: Larissa Goruk

Videographer: George Edis

Reader: Sally Newton

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>. You do not need a Facebook account to worship.

*Welcome to St. Paul's Lutheran Church. The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.*

### Weekly Prayer Petitions

**Local:** First United Church

**Synod Parishes:** Faith Lutheran, Powell River, Our Saviour's Lutheran, Prince George – Rev. Fleming Blishen

**Anglican Prayers:** Metropolitan, clergy, and people of the Eccl. Province of British Columbia and Yukon

**ELCIC Prayers:** The staff of the British Columbia Synod

### Discipleship Opportunities

1. The Pastor will not be public again until Sept. 21 as she is on holiday. The office will be untended. Laurie Cullen and Herman Seidemann are your contact people if there is any need. Pastor Derry Bott (United) and Father Paul Williams (Anglican) will be available for spiritual care.
2. What does the Bible say about justice and poverty? Join us in reading and reflecting on sacred stories that center the poor who seek healing, justice, and freedom. We will gather every Thursday evening from 7:00-8:30 PM Sept. 8th - Oct. 20th. We will use *We Cry Justice* by Rev. Dr. Liz Theoharis. The wider community is also welcome. Contact Tom Kertes at [tomkertes@gmail.com](mailto:tomkertes@gmail.com) or 778-884-5343 to RSVP or for more information.
3. Beginning today St. Paul's youth will host community youth (grades 8-12) for "Movies That Matter." They will eat pizza and popcorn, watch a movie, and discuss. Movie nights will continue every 2<sup>nd</sup> Sunday of the month from 5-8:30 PM (September to June). Talk to Adonica or Sam for more information.
4. We are excited to host a 4 -hour workshop, Saturday, Sept. 17th Noon-4:00PM on Land-Based Healing and Wellness from a Spiritual Perspective. It will be led by Lauren Aldred, a member of Our Savior's, Prince George who is working toward her D Min. in this area. She received a grant to cover the costs of the workshop, donations will be accepted for the provided lunch. The community is invited to attend.

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*Announcements*

*Confession and Forgiveness*

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

**Amen.**

Gathering Hymn

*Come, Thou Fount of Every Blessing*

No. 807

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

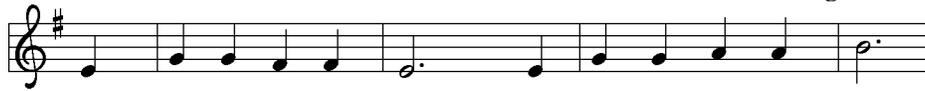
teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

The musical score consists of four systems, each with a vocal line in treble clef and a piano accompaniment line in bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are placed between the vocal and piano lines.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

Kyrie

Pg. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise

Pg. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

L: Let us pray together our Prayer of the Day.

**O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.**

Our first reading is from Exodus, beginning at the 32<sup>th</sup> chapter

32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

**Thanks be to God.**

We read Psalm 51 responsively: (*leader reads the light print, congregation reads the bold*)

Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

**Wash me through and through from my wickedness, and cleanse me from my sin.**

For I know my offenses, and my sin is ever before me.

**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

**Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

**Let me hear joy and gladness; that the body you have broken may rejoice.**

Hide your face from my sins, and blot out all my wickedness.

**Create in me a clean heart, O God, and renew a right spirit within me.**

Our second reading is from 1 Timothy beginning at the 1<sup>st</sup> Chapter

1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God**

Gospel Acclamation

pg. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The holy gospel according to Luke, beginning at the 15<sup>th</sup> chapter

15:1-10

**Glory to you, O Lord.**

Now all the tax collectors and sinners were coming near to listen to [Jesus.] And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost. Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The gospel of the Lord.

**Praise to you, O Christ.**

Sermon

Hymn of the Day

*Amazing Grace, How Sweet the Sound*

No. 779

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

*Confession of faith*

Apostles' Creed

Pg 105

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

*Prayers of Intercession:* (petition response: L: God of grace,  
**C: hear our prayer.**)

L: The peace of Christ be with you always.  
**And also with you.**

*Offering*

*Offerings may be mailed to the church or placed in our mailbox or you can send e-transfers to offering2stpauls@citywest.ca. You may also give through CanadaHelps to St. Paul's Lutheran, Prince Rupert.*

*Offering Prayer*

Let us pray,

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

**Amen.**

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

*Blessing*

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

**Amen.**



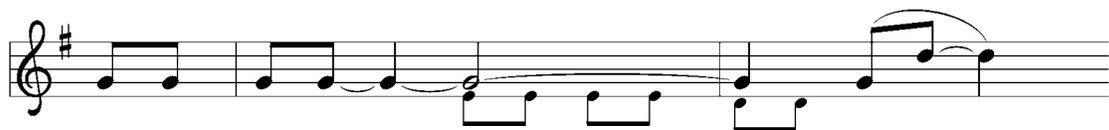
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'.* *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

*We are dancing ...*

*We are praying ...*

*We are singing ...*

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

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Go in peace, with Christ beside you  
**Thanks be to God.**