



ST. PAUL'S LUTHERAN CHURCH

460 McBride Street, Prince Rupert, B.C

Office Phone: 250-624-4164 Church Email: stpauls@citywest.ca

Church Website: stpaulsprincerupert.com

Pastor: The Rev. Diana Edis Home: 250 622-2725 Local Cell: 778-884-6864

Pastor's email: pastor2stp@gmail.com Offering email (E-transfer): offering2stpauls@citywest.ca

3rd Sunday in Lent March 20, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: George Edis

Reader: Sam Martin

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>.

You do not need a Facebook account to access worship.

Welcome to St. Paul's Lutheran Church. The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Weekly Prayer Petitions

Local: Fellowship Baptist Church – Pastor Alex Hogendoorn

Synod: St. Paul's Lutheran Church, Prince Rupert – Rev. Diana Edis, Our Saviour's Lutheran in Richmond – Rev. Christoph Reiners.

Anglican/Lutheran Joint Prayers: ACC: Bishop, people and clergy of the Diocese of Montreal.

ELCIC: The Assistant to the Bishop and staff of the Manitoba-Northwestern Ontario Synod.

ACC/ELCIC: The elimination of racial discrimination.

Discipleship Opportunities

1. The Pastor is Public, Javadotcup Wednesdays from 9:30 - 11:30AM. We are both in-person and on Zoom:

<https://us02web.zoom.us/j/87222984486?pwd=OHFlcWZySkR1dHNpeklqMzU4RlJWUT09>

Meeting ID: 872 2298 4486

Password: 263906

2. Our Lenten worship and study is at 7 PM every Thursday evening in Lent (March 3-April 7) by Zoom. The study is not linear so jump in when you can. You may sign up on the Eventbrite Link: <https://bit.ly/3IQ3peD>

3. Join the BC Synod for a brief weekly vigil for peace for Ukraine and the world by Zoom, Fridays at 7:00: <https://us02web.zoom.us/j/82643051883?pwd=MDk4ZEZjZzhBMnh0WnhGUXhJWDZtQT09>

Meeting ID: 826 4305 1883

Passcode: 750008

4. Want to access the bulletin electronically? Bring your iPad or tablet to church. The user-friendly bulletin is great but we want to care for creation by using fewer resources. Printed bulletins will be available as well.

5. We are seeking volunteers to prepare and serve lunch at the Senior Center one day per month. In order to do this, we need a minimum of 4 people outside of council to commit to this ministry. If you are interested, contact Sheila Seidemann. You do not need to be a member of the church to participate.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

Gathering Hymn

As the Winter Days Grow Longer

No. 924 (ACS)



1 As the win - ter days grow long - er, draw - ing short the hours of night;
 2 As the vines burst in - to blos - som, fra - grant in the morn - ing air,
 3 As we jour - ney through this sea - son, pil - grims through a thirst - y land,



as our ea - ger ex - pec - ta - tion waits for Eas - ter's dawn - ing light -
 lift - ing spir - its with their sweet - ness, lur - ing hearts to thank - ful prayer -
 quench us with your liv - ing pres - ence; guide us with your lov - ing hand.



yearn - ing peo - ple, here we gath - er, turn - ing watch - ful eyes to you:
 Lent - en peo - ple, here we gath - er, seek - ing lives re - fresh - ed from sin.
 Wan - d'ring peo - ple, here we gath - er, called to rest a - long our way.



God who bless - es earth with spring - time, shine with - in our world a - new!
 God who bless - es earth with spring - time, bloom with - in our hearts a - gain!
 God who bless - es earth with spring - time, grant us sab - bath joy this day!



L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
C: And also with you.

Kyrie

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In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

L: Let us pray together our Prayer of the Day.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Our first reading is from Isaiah beginning at the 55th chapter

55:1-9

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The word of the Lord.

Thanks be to God.

We read Psalm 63:1-8 responsively: (*leader reads the light print, congregation reads the bold*)

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.

**Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

For your steadfast love is better than life itself; my lips shall give you praise.

So will I bless you as long as I live and lift up my hands in your name.

My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,
when I remember you upon my bed, and meditate on you in the night watches.

For you have been my helper, and under the shadow of your wings I will rejoice.

My whole being clings to you; your right hand holds me fast.

Our second reading is from 1 Corinthians beginning at the 10th chapter

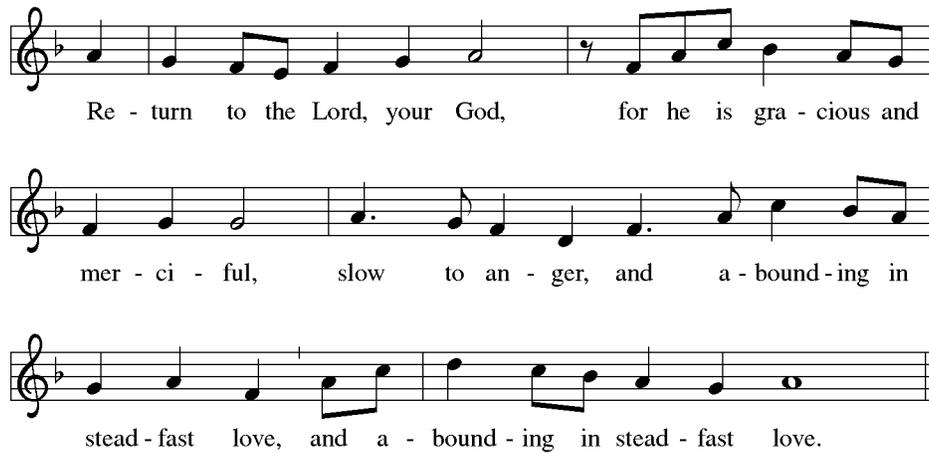
10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord.

Thanks be to God.



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The holy gospel according to Luke, beginning at the 13th chapter
Glory to you, O Lord.

13:1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. [Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The gospel of the Lord
Praise to you, O Christ.

Sermon

Rev. Diana Edis

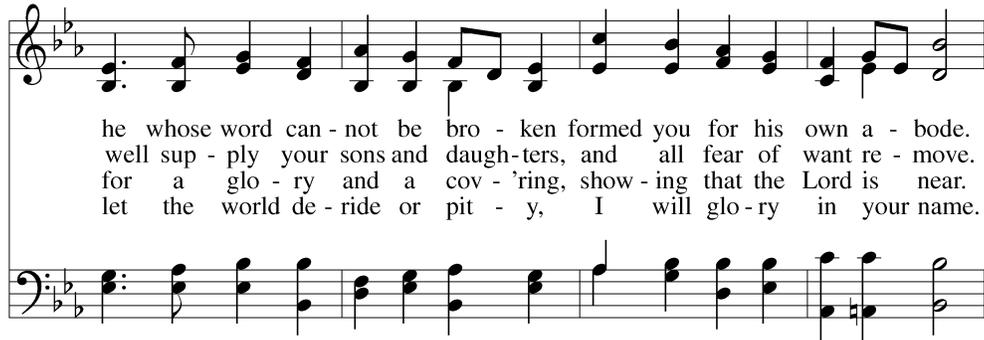
Hymn of the Day

Glories of Your Name Are Spoken

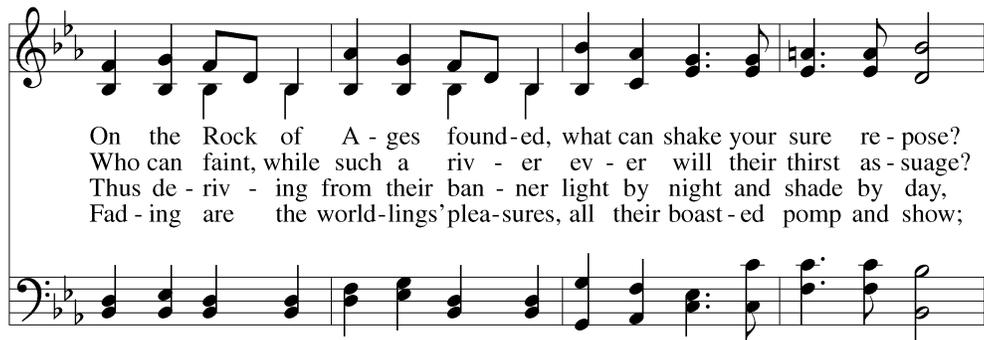
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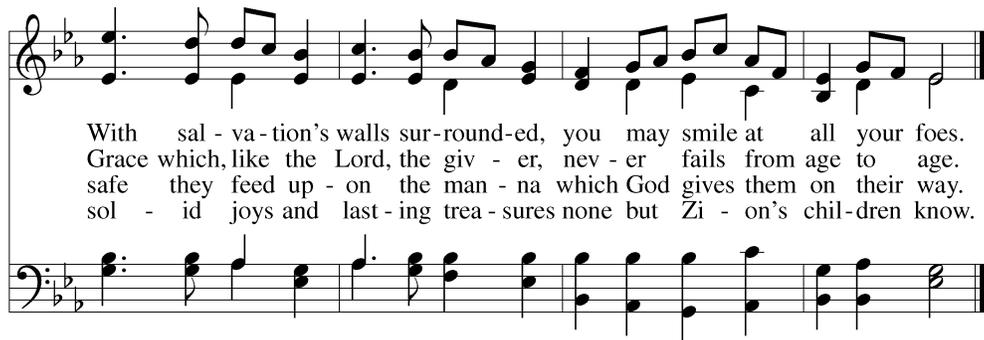
1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
 2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov'ring, see the cloud and fire ap - pear
 4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
 well sup - ply your sons and daugh - ters, and all fear of want re - move.
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
 let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. We confess:
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession: (petition response: L: Merciful God,
 C: Receive our prayer.)

The peace of the Lord be with you always.

And also with you.

Offerings may be mailed to the church or placed in our mailbox. You may donate by e-transfer to offering2stpauls@citywest.ca. You may give through CanadaHelps under the name St. Paul's Lutheran, Prince Rupert or click "Donate" on our church website.

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

Amen.

We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please contact the pastor after worship. Those at home may prepare bread and wine or juice for your worship space. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Those worshipping online in the same household are encouraged to serve one another.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

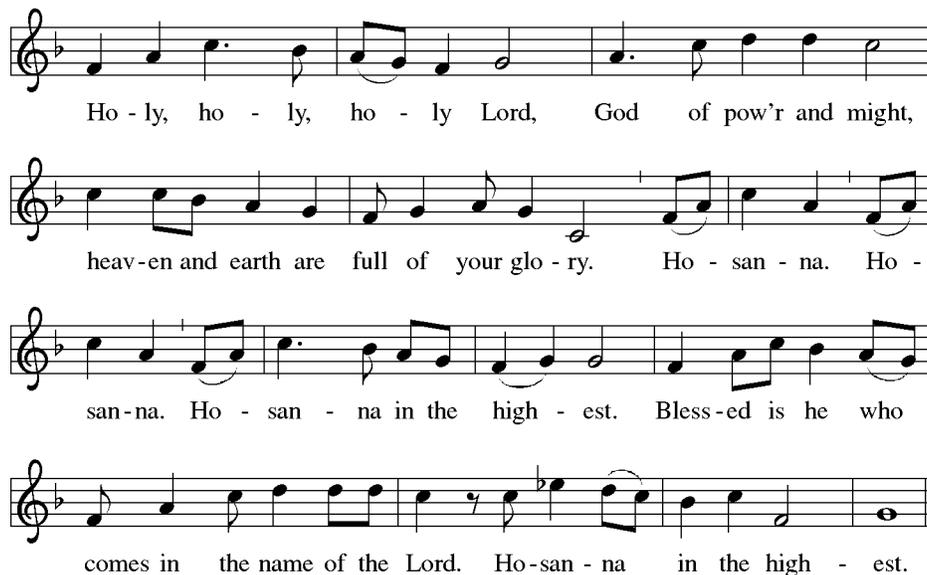
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right... we praise your name and join their unending hymn:

Holy, holy, holy

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy, mighty, and merciful Lord... all glory and honor is yours, almighty Father, now and forever.

Amen

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

The body and blood of our Lord and Saviour strengthen you to eternal life.

Amen

Let us pray,
Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

Amen.

Sending Hymn

Guide Me Ever, Great Redeemer

No. 618

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

Go with Christ into a weary world. Share the good news.

Thanks be to God.