



## ST. PAUL'S LUTHERAN CHURCH

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5<sup>th</sup> Sunday after Epiphany February 6, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: Herman Seidemann

Reader: Pat Cristiano

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>.

You do not need a Facebook account to access worship.

*Welcome to St. Paul's Lutheran Church. The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

### Weekly Prayer Petitions

**Local:** St. Paul's Lutheran Church – Rev. Diana Edis

**Synod:** St. Paul's Lutheran in Maple Ridge – Rev. Roland Ziprick, Matsqui Lutheran in Matsqui – Rev. Art McCaughan - Interim

**Anglican/Lutheran Joint Prayers:** ACC: Bishop, people, and clergy of the Diocese of Central Newfoundland

ELCIC: Dean, council and congregations of the Two Rivers, Nith Valley and Niagara Areas of Eastern Synod

### Discipleship Opportunities

1. The Pastor is Public at Javadotcup Wednesdays from 9:30 - 11:30AM. We be both in-person and on Zoom.

You can Zoom by clicking the link below or by typing:

<https://us02web.zoom.us/j/87222984486?pwd=OHFicWZySkR1dHNpeklqMzU4RIJWUT09>

Meeting ID: 872 2298 4486

Password: 263906

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\* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

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Announcements

Call to Worship

Making Their Way

No. 979 ACS

1 Mak-ing their way down through the a - ges, sin - ners and saints have  
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
 on this day, hear - ing the Word, shar - ing the Ban - quet,  
 till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,

the great - est with the least have come to share this feast.  
 they seek our God to know, and so to - geth - er grow.  
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939  
 Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003  
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### *Confession and Forgiveness*

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

L: Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

Gathering Hymn

*Let the Whole Creation Cry*

No. 876

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

The image shows a musical score for a hymn. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system includes three numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics with a double bar line.

Text: Stopford A. Brooke, 1832–1916, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
C: And also with you.



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
 Christ, . . have mer - cy on us; O . . . Christ, have . .



*so - tros. Cris - to, Cris - to, ten pie -*  
 mer - cy. Christ, . . have mer - cy on



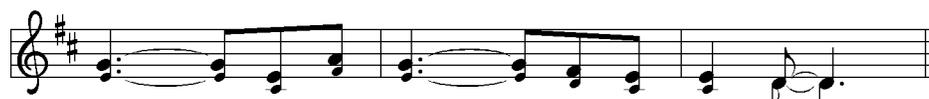
*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Christ, have . . mer - cy.



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.

*Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

*Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

L: Let us pray together our Prayer of the Day.

**Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.**

Our first reading is from Isaiah beginning at the 6<sup>th</sup> chapter

6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The word of the Lord.

**Thanks be to God.**

We read Psalm 138:1-8 responsively: (*leader reads the light print, congregation reads the bold*)

I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

When I called, you answered me; you increased my strength within me.

**All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**

They will sing of the ways of the LORD, that great is the glory of the LORD.

**The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**You will make good your purpose for me;**

**O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

Our second reading is from 1 Corinthians beginning at the 15<sup>th</sup> chapter

15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

Gospel Acclamation

pg 179

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya,*  
*Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! ¡A - le - lu - ya!*  
*al - le - lu - ia! Al - le - lu - ia!*

The holy gospel according to Luke, beginning at the 5<sup>th</sup> chapter

5:1-11

**Glory to you, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking,

he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord  
Praise to you, O Christ.

Sermon

Rev. Diana Edis

Hymn of the Day

*You Have Come Down to the Lakeshore*

No. 817



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
1 You have come down to the lake - shore seek - ing  
2 You know full well what I have, Lord: nei - ther  
3 need my hands, my ex - haus - tion, work - ing  
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
nei - ther the wise nor the wealth - y, but on - ly  
tre - sure nor wea - pons for con - quest, just these my  
love for the rest of the wea - ry— a love that's  
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
ask - ing for me to fol - low.  
fish nets and will for work - ing.  
will - ing to go on lov - ing.  
Friend, you have come to call me.



Refrain / Estribillo  
Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
small boat; now with you, I will seek oth - er seas.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. We confess:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*Prayers of Intercession:* (petition response: L: God of grace,  
C: Hear our prayer.)

The peace of the Lord be with you always.  
**And also with you.**

*Offerings may be mailed to the church or placed in our locked mailbox or if you are in Canada you may donate by e-transfer to [offering2stpauls@citywest.ca](mailto:offering2stpauls@citywest.ca). You may also give electronically through CanadaHelps under the name St. Paul's Lutheran, Prince Rupert or by using the "Donate" button on our church website.*

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.  
**Amen.**

*We enter into a time of communion. All people are invited to join in God's meal. If you hear the call of the Holy Spirit inviting you, please respond. If you would like to learn more about communion you may call the church and speak with the pastor about the presence of Christ in this meal. You at home may prepare bread and wine or juice in advance of communion. You may wish to set up a small home altar for this purpose, using: a cross, a candle, an image of Christ (called an icon), and the bread and beverage if you feel so called. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Those worshipping online in the same household are encouraged to serve one another.*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right...And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .

di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

Holy, mighty, and merciful Lord... all glory and honor is yours, almighty Father, now and forever.

**Amen**

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Communion*

The body and blood of our Lord and Saviour strengthen you to eternal life.

**Amen**

Let us pray,

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**Amen.**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,  
✠ bless your going out and your coming in, today and forever.

**Amen.**

Sending Hymn

*Will You Come and Follow Me*

No. 798



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949  
Music: KELVINGROVE, Scottish traditional  
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Go with Christ into a weary world. Share the good news.

**Thanks be to God.**