



ST. PAUL'S LUTHERAN CHURCH

460 McBride Street, Prince Rupert, B.C

Office Phone: 624-4164 Church Email: stpauls@citywest.ca

Church Website: stpaulsprincerupert.com

Pastor: The Rev. Diana Edis Home: 250 622-2725 Cell: 778-884-6864

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6th Sunday after Epiphany February 13, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: Herman Seidemann

Reader: Curtis Kertes

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>.
You do not need a Facebook account to access worship.

Welcome to St. Paul's Lutheran Church. Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed are" and the "woe tos" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

Weekly Prayer Petitions

Local: Seafarer's Mission

Synod: Hope Lutheran, Nanaimo – Rev. Terry Richardson, Institutions in New Westminster – Rev. Marlys Moen

Anglican/Lutheran Joint Prayers: ACC: Bishop, people, and clergy, Diocese Eastern Newfoundland/Labrador

ELCIC: The dean, council and congregations of Central and Greater Toronto Areas East/West, Eastern Synod

Discipleship Opportunities

1. Council meets this Tuesday, February 15 at 7:00 by Zoom. The link is:

<https://us02web.zoom.us/j/85848024707?pwd=UWZjcFRZSmJVb1jiVEJISE02MDBKQT09>

Meeting ID: 858 4802 4707

Passcode: 271456

2. The Pastor is Public at Javadotcup Wednesdays from 9:30 - 11:30AM. We be both in-person and on Zoom.

You can Zoom by clicking the link below or by typing:

<https://us02web.zoom.us/j/87222984486?pwd=OHFicWZySkR1dHNpeklqMzU4RIJWUT09>

Meeting ID: 872 2298 4486

Password: 263906

3. Seeking new voices! We are looking for folks who would be willing and able to be readers during our worship services. All ages welcome! There is a schedule here at the church or you can call the office at 250-624-4164 and choose a date.

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* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone.

For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

L: Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

Gathering Hymn

Let Justice Flow Like Streams

No. 717

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

The musical score consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

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L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

;Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!
 Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

L: Let us pray together our Prayer of the Day.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.

Our first reading is from Jeremiah beginning at the 17th chapter

17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse— who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

Thanks be to God.

We read Psalm 1:1-6 responsively: (*leader reads the light print, congregation reads the bold*)

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, and they meditate on God's teaching day and night.

They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

Our second reading is from 1 Corinthians beginning at the 15th chapter

15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

pg 179

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,
a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The holy gospel according to Luke, beginning at the 6th chapter

6:17-26

Glory to you, O Lord.

[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The gospel of the Lord

Praise to you, O Christ.

Sermon

Rev. Diana Edis



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
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Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. We confess:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession: (petition response: L: God of grace,
 C: Hear our prayer.)

The peace of the Lord be with you always.

And also with you.

Offerings may be mailed to the church or placed in our mailbox. In Canada you may send e-transfers to offering2stpauls@citywest.ca.

You may also give through CanadaHelps at St. Paul's Lutheran, Prince Rupert or using the "Donate" button on our website.

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey.

Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right... we praise your name and join their unending hymn:

Holy, holy, holy

pg 181

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.
di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Holy, mighty, and merciful Lord... Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,
✠ bless your going out and your coming in, today and forever.

Amen.

Sending Hymn

When the Poor Ones

No. 725



1 Cuan-do el po-bre na-da tie-ne y a ún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing:
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951
Music: EL CAMINO, Miguel Manzano, b. 1934
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Go with Christ into a weary world. Share the good news.

Thanks be to God.