



ST. PAUL'S LUTHERAN CHURCH

460 McBride Street, Prince Rupert, B.C

Office Phone: 624-4164 Church Email: stpauls@citywest.ca

Church Website: stpaulsprincerupert.com

Pastor: The Rev. Diana Edis Home: 250 622-2725 Cell: 778-884-6864

Pastor's confidential email: pastor2stp@gmail.com

Offering email (E-transfer): offering2stpauls@citywest.ca

2nd Sunday after Epiphany January 30, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: Herman Seidemann

Reader: Carol Hadland

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>.

You do not need a Facebook account to access worship.

Welcome to St. Paul's Lutheran Church. The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

Weekly Prayer Petitions

Local: All worshipping communities in Prince Rupert

Synod: Hills of Peace Lutheran, Kamloops- Shepherd of the Valley Lutheran in Langley - Rev. Kristen Steele, Hope Lutheran Shared Ministry in Mackenzie

Anglican/Lutheran Joint Prayers: ACC: The Provincial Synod of the Ecclesiastical Province of Canada

ELCIC: The dean, council and congregations of the Ottawa, Ottawa Valley and Seaway Areas of the Eastern Synod

Discipleship Opportunities

1. The Pastor is Public at Javadotcup Wednesdays from 9:30 - 11:30AM. We be both in-person and on Zoom.

You can Zoom by clicking the link below or by typing:

<https://us02web.zoom.us/j/87222984486?pwd=OHFicWZySkR1dHNpeklqMzU4RIJWUT09>

Meeting ID: 872 2298 4486

Password: 263906

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* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone.

For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

L: Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

Gathering Hymn

Dearest Jesus, at Your Word

No. 520

1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

L: Let us pray together our Prayer of the Day.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen.

Our first reading is from Jeremiah beginning at the 1st chapter

1:4-10

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The word of the Lord.

Thanks be to God.

We read Psalm 71:1-6 responsively: (*leader reads the light print, congregation reads the bold*)

In you, O LORD, have I taken refuge; let me never be put to shame.

In your righteousness, deliver me and set me free; incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord GOD, my confidence since I was young.

I have been sustained by you ever since I was born;

from my mother's womb you have been my strength; my praise shall be always of you.

Our second reading is from 1 Corinthians beginning at the 13th chapter

13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

Thanks be to God.

Word of life, Je-sus Christ, all glo - ry to you!

Word of life, Je-sus Christ, all praise to you!

Our hearts burn with - in us while you o - pen to us the Scrip - tures.

Word of life, Je-sus Christ, all glo - ry to you!

Word of life, Je-sus Christ, all praise to you!

The holy gospel according to Luke, beginning at the 4th chapter
Glory to you, O Lord.

4:21-30

Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The gospel of the Lord
Praise to you, O Christ.

Sermon

Rev. Diana Edis

Hymn of the Day

Although I Speak with Angel's Tongue

No. 644



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
Text © 1995 Andrew Donaldson.

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Service of Healing

L: Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Prayers of Intercession: (petition end: In your great mercy,
(petition response: **hear us, O God.**)

Sisters, brothers, and siblings, I invite you to receive a sign of healing and wholeness in the name of the triune God.

Father in heaven, for Jesus' sake, send your Holy Spirit upon your servants; drive away all sickness of body and spirit; make whole that which is broken; deliver them from the power of evil; and preserve them in true faith, to share in the power of Christ's resurrection and to serve you with all the saints now and evermore.

Amen.

L: I invite you to light your prayer candles. You may light one single candle encompassing your entire list of concerns or you may light one candle for each person or issue that currently needs lifting to God. We will take a moment of silence as we lift our prayers. Following the silence we will sing.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943
 Music: CHILDREN PRAYING, Ken Medema
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Let us pray.

L: Living God, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

Amen.

L: Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. We confess:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

L: The peace of Christ be with you always.

And also with you.

Offerings may be mailed to the church or placed in our locked mailbox.

In Canada you may send e-transfers to offering2stpauls@citywest.ca.

You may give electronically through CanadaHelps at St. Paul's Lutheran, Prince Rupert or use the "Donate" button on our website.

For all of these gifts gathered here and received from the world around, let us pray:

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

All people are invited to join in communion, God's meal. If you hear the call of the Holy Sprit please eat and drink. We believe that Christ is truly present in this meal. You at home may prepare bread and wine or juice to consume. You may wish to set up a small home altar for this purpose, using: a cross, a candle, an image of Christ (called an icon), and the

bread and beverage if you feel so called. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Those worshipping online in the same household are encouraged to serve one another.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right...And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☞ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord... Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

L: If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we are separated at this time by physical and social distancing, we are united, made whole in the body of our Lord. Come to God's table. There is a place for you and enough for all.

Communion

L: This is the body of Christ, given for you.

C: Amen

L: This is the blood of Christ, shed for you.

C: Amen

The body and blood of our Lord and Saviour strengthen you to eternal life.

C: Amen

Let us pray,

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

Amen.

Sending Hymn

Go, My Children, with My Blessing

No. 543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
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Go with Christ into a weary world. Share the good news.

Thanks be to God.