



ST. PAUL'S LUTHERAN CHURCH

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Resurrection of Our Lord: Easter Day

April 4, 2021

Worship 11:00 AM

Our worship will be live streamed on our Facebook page: [St. Paul's Lutheran, Prince Rupert](#). You do not have to have a Facebook account to access that worship. You may also access this worship service on our You Tube channel when it is uploaded:

https://www.youtube.com/channel/UCMY5N1JmPn41_R5_Xahok_w?view_as=subscriber

Welcome to Worship with St. Paul's Lutheran Church. Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Weekly Prayer Petitions

Local: Seafarer's Mission

Synod Parishes: Spirit of Life Lutheran in Vancouver – Rev. Aneeta Saroop, North Thompson
Ecumenical Shared Ministry in Barriere and Clearwater – Rev. Bruce Chalmers (Anglican)

Anglican/Lutheran Joint Prayers: The Most Rev. Anne Germond, Metropolitan and the people & clergy of the Ecclesiastical Province of Ontario/ The dean, council and congregations of the Manitoba East Area of the Manitoba-Northwestern Ontario Synod.

Pastor Diana will be on holidays beginning after worship today through April 18. She will then be on study leave until April 22. Please hold her in prayer for rest and rejuvenation during this time. The Pastor will not be public during her holidays and education leave. The Pastor will be Public again beginning April 28.

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* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Prelude

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The image shows two systems of musical notation for the hymn 'Be Not Afraid'. Each system consists of a vocal line in treble clef and a piano accompaniment line in bass clef. The lyrics are written below the vocal line. The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Text: Matthew 28:5; Taizé Community
Music: BE NOT AFRAID, Jacques Berthier, 1923-1994
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Thanksgiving for Baptism

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism. We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

Amen.

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

L: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Our first reading is from Acts beginning at the 4th chapter

4:32-35

Peter began to speak to [the people]: "I truly understand that God shows no partiality, -That in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, 'not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

We read Psalm 118:1-2, 14-24 responsively: (*leader reads the light print, congregation reads the bold*)

Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

Let Israel now declare, "God's mercy endures forever."

The LORD is my strength and my song, and has become my salvation.

Shouts of rejoicing and salvation echo in the tents of the righteous:

“The right hand of the LORD acts valiantly!

The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!”

I shall not die, but live, and declare the works of the LORD.

The LORD indeed punished me sorely,
but did not hand me over to death.

Open for me the gates of righteousness;

I will enter them and give thanks to the LORD.

“This is the gate of the LORD; here the righteous may enter.”

**I give thanks to you, for you have answered me
and you have become my salvation.**

The stone that the builders rejected has become the chief cornerstone.

By the LORD has this been done; it is marvelous in our eyes.

This is the day that the LORD has made; let us rejoice and be glad in it.

The second reading is from 1 Corinthians, beginning at the 15th chapter.

15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

page 179

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The holy gospel according to Mark, beginning at the 16th chapter

16:1-8

Glory to you, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Rev. Diana Edis

Hymn of the Day

Christ Has Arisen, Alleluia

No. 364

M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.

m - ko - mbo - zi a - me - fu - fu - ka.
 Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.

A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.

m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

**Refrain found on next page

Refrain

Tu - mwi - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.
 Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;
 Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is liv - ing, al - le - lu - ia!

- 4 "Go spread the news: he's not in the grave. He has arisen this world to save. Jesus' redeeming labors are done. Even the battle with sin is won." *Refrain*
- 5 Christ has arisen to set us free. Alleluia, to him praises be. Jesus is living! Let us all sing; he reigns triumphant, heavenly king. *Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922
 Music: Tanzanian traditional
 Swahili text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress; English text © 1977 Howard S. Olson, admin. Augsburg Fortress.

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**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession: (petition response: L: Hear us O God.

C: Your mercy is great.)

L: The peace of Christ be with you always.

And also with you.

Offering

Offerings may be mailed to the church or placed in our locked mailbox.

In Canada you may send e-transfers to offering2stpauls@citywest.ca.

You may also give electronically through CanadaHelps at St.Paul's Lutheran, Prince Rupert or by using the "Donate" button on our church website.

Offering Prayer

L: Let us pray,

God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

Amen

We enter into a time of communion. All people are invited to join in God's meal, however you may choose whether or not to participate. If you hear the call of the Holy Spirit inviting you, please respond. If you would like to learn more about communion you may call the church and speak with the pastor about its significance. You may prepare bread and wine or juice in advance of communion. You may wish to set up a small home altar for this purpose, using: a cross, a candle, an image of Christ (called an icon), and the bread and beverage if you feel so called. The pastor will have a half loaf, symbolizing that the other half of that loaf is present in front of you in your various abiding places. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Members of the same household are encouraged to serve one another.

Great Thanksgiving

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

San - to, san - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
 earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

L: All praise to you, glorious God of grace.

Throughout the ages you have blessed us with foremothers of the faith.

With Sarah, we bless you for your gift of life. With Ruth, we praise you for family and food. With Miriam, we celebrate our escape from the foe. Remembering Deborah, we honor the words of your prophets. Remembering the woman at the well, we laud you for living water. Remembering Junia, we thank you for those who minister among your people. One with the daughter of Jairus, we wake to life in you. With Mary, we magnify your name. Remembering Martha and Mary, we join Jesus at this meal. Living, he healed the bleeding woman; dying, he cared for his mother; risen, he sent Mary Magdalene in mission.

On the night before he died, he took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Mighty God of mercy, as you heard the prayers of Hannah, so now hear us. Send your Spirit on this bread and wine, that sharing the body and blood of Christ we become his body in the world. Send your Spirit on this assembly, that like Phoebe, we serve one another with zeal. Send your Spirit on the church, that like Anna, we tell others of your mercy. Send your Spirit into our hearts, that like Dorcas, we care for the poor and needy. All praise to you, powerful God of peace. We adore you, our God, Father, Son, and Holy Spirit, you who mother and feed and comfort us, today, tomorrow, and forever.

Amen.

Lord's Prayer

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

L: If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we are separated at this time by physical and social distancing, we are united, made whole in the body of our Lord. Taste and see that the Lord is good.

L: This is the body of Christ, given for you.

C: Amen

L: This is the blood of Christ, shed for you.

C: Amen

L: The body and blood of our Lord and Saviour strengthen you to eternal life.

C: Amen

L: Let us pray,
Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C: Amen.

Benediction

L: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ☩ Son, and Holy Spirit,
bless you now and forever.

Amen.

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807-1882, alt.
 Music: LLANFAIR, Robert Williams, 1781-1821

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!