



ST. PAUL'S LUTHERAN CHURCH

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24th Sunday after Pentecost November 15, 2020
Worship 11:00 A.M.

Presiding Minister
Musician

Rev. Diana Edis
Sheila Seidemann

Our worship will be live streamed on our Facebook page: [St. Paul's Lutheran, Prince Rupert](https://www.facebook.com/StPaulsLutheranPrinceRupert). You do not have to have a Facebook account to access that worship. You may also access this worship service on our You Tube channel as soon as it is uploaded at:

https://www.youtube.com/channel/UCMY5N1JmPn41_R5_Xahok_w?view_as=subscriber

Welcome to Worship with St. Paul's Lutheran Church. Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope – word, water, bread, and wine – eager to welcome the good news of Christ's coming among us.

Weekly Prayer Petitions

Local: Cornerstone Mennonite Brethren Church, Prince Rupert

Synod Parishes: Grace Lutheran in Victoria, Mount Olive Lutheran in Surrey, and for prison ministries and chaplains

Anglican/Lutheran Joint Prayers: Members of the Council of General Synod and Members of the National Church Council

Discipleship Opportunities

1. The Pastor will be Public by Zoom every Wednesday from 9:30 - 11:30AM. You may call in from your home or cell phone to 1-778-907-2071 without the need for a computer or you can join by

computer, tablet, or smart phone by either clicking the link below or by typing it into your browser.

<https://us02web.zoom.us/j/87222984486?pwd=OHFicWZySkR1dHNpeklqMzU4RIJWUT09>

Meeting ID: 872 2298 4486

Password: 263906

2. We have initiated a task force to plan and implement a safe return to in-person worship. Our hope to return to the building for the Advent season has been dashed with the recent known cases in Prince Rupert; for the foreseeable future we remain online only.

3. Church council will meet this Tuesday, November 17 by Zoom at 7:30 PM. If you are on council please make plans to attend. The link is here:

<https://us02web.zoom.us/j/85848024707?pwd=UWZjcFRZSmJVb1JiVEJISE02MDBKQT09>

Meeting ID: 858 4802 4707

Passcode: 271456

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** Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.*

Announcements

Confession and Forgiveness

L: Blessed be the holy Trinity, † one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

L: Holy One,
we confess that we are not awake for you.
We are not faithful in using your gifts.
We forget the least of our siblings.
We do not see your beautiful image in one another.
We are infected by sin that divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation. Amen.

L: Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.
Through † Jesus you are forgiven,
by Jesus you are welcome,
in Jesus you are called to rejoice!
Let us live in the promises prepared for us
from the foundation of the world.

Amen.

1 Oh, hap - py day when we shall stand a - mid the
 2 Oh, bless - ed day when Christ shall come and show him -
 3 Oh, what a might - y rush - ing flood of joy and
 4 O Lord, your grace is ev - 'ry - thing; your love has

heav'n - ly throng; and sing with hosts from ev - 'ry land the
 self as Lord, and thou - sands meet in their new home which
 love and peace will roll down o - ver us with good and
 made us free to stand a - mong the saints and sing the

new ce - les - tial song, the new ce - les - tial song.
 Je - sus has pre - pared, which Je - sus has pre - pared.
 bless - ed - ness and grace, and bless - ed - ness and grace.
 glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

Music: *Mass No. 1*, Avon Gillespie
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Prayer of the Day

L: Let us Pray,

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

Our first reading is from the book of Zephaniah, beginning at the 1st chapter.

1:7, 12-18

Be silent before the Lord God!

For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts,
 "The Lord will not do good, nor will he do harm."

Their wealth shall be plundered, and their houses laid waste.

Though they build houses, they shall not inhabit them;

though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast;
 the sound of the day of the Lord is bitter, the warrior cries aloud there.

That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind;
 because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung.

Neither their silver nor their gold will be able to save them on the day of the Lord's wrath;
 in the fire of his passion the whole earth shall be consumed;
 for a full, a terrible end he will make of all the inhabitants of the earth.

L: The word of the Lord,
Thanks be to God

We will read Psalm 90 verses 1-8, 12 responsively

Lord, you have been our refuge from one generation to another.

**Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.**

You turn us back to the dust and say, "Turn back, O children of earth."

**For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**

you sweep them away like a dream, they fade away suddenly like the grass:

in the morning it is green and flourishes; in the evening it is dried up and withered.

For we are consumed by your anger; we are afraid because of your wrath.

**Our iniquities you have set before you,
and our secret sins in the light of your countenance.**

So teach us to number our days that we may apply our hearts to wisdom.

Our second reading is from 1 Thessalonians beginning at the 5th chapter

5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

L: The word of the Lord,
Thanks be to God

We sing our gospel acclamation, hymn # 174 in your ELW. The Pastor will then sing a verse and then we will sing the Alleluia once more through.



L: The day of the Lord will come
expected and yet out of nowhere.

Don't be frightened.

It will lead to our salvation.

The holy gospel according to Matthew, beginning at the 25th chapter
Glory to you, O Lord

25:14-30

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

L: The gospel of the Lord.

Praise to you, O Christ.

Sermon

Rev. Diana Edis

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

**I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,**

who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen

Prayers of Intercession: (petition end: Hear us, O God.
(petition response: **Your mercy is great.**)

L: The peace of Christ be with you always.
And also with you.

Offering

*Offerings may be mailed to the church or placed in our mailbox. You can send e-transfers to
offering2stpauls@citywest.ca. You may also give electronically through CanadaHelps.
We can be found there at St. Paul's Lutheran, Prince Rupert.*

Offering Prayer

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen.

We enter into a time of communion. All people are invited to join in God's meal, however you may choose whether or not to participate. If you hear the call of the Holy Spirit inviting you, please respond. If you would like to learn more about communion you may call the church and speak with the pastor about its significance. You may prepare bread and wine or juice in advance of communion. You may wish to set up a small home altar for this purpose, using: a cross, a candle, an image of Christ (called an icon), and the bread and beverage if you feel so called. The pastor will have a half loaf, symbolizing that the other half of that loaf is present in front of you in your various abiding places. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Members of the same household are encouraged to serve one another.

Great Thanksgiving

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy...

...we praise you O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

L: Gathered into one by the Holy Spirit across time and space, let us pray as Jesus taught us. Using whatever version of that prayer comforts you, we pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

L: If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we are separated at this time by physical distance, we are united, made whole in the body of our Lord. There is a place for you at the banquet. Come and feast at Jesus' table.

L: This is the body of Christ, given for you.

C: Amen

L: This is the blood of Christ, shed for you.

C: Amen

L: The body and blood of our Lord and Saviour strengthen you to eternal life.

C: Amen

L: Let us pray,

Lord Jesus,

in this simple meal you have set a banquet. Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts as we meet you on the way.

Amen.

Benediction

L: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always.

Thanks be to God.



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
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L: Beloved of God, go in peace to love and serve the Lord.

C: Thanks be to God.